## STATE OF SOUTH CAROLINAG 1 45 PM 1961

COUNTY OF GREENVILLE

Rindin All Men by Chese Presents:

in the State aforesaid, That I, Joe D. Hughes, Jr. in consideration of the sum of Eleven Hundred Sixty Two & NO/100 (\$1,162.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto James D. Owen and Nita H. Owen, their heirs and assigns forever: the said

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 15, as shown on a Plat of Fore Estates subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 61, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Staunton Bridge Road at joint front corners of Lots Nos. 15 and 16 and running thence along the line of said lots, N. 70-40 W. 207.1 feet to iron pin at line of Lot 17; thence running with line of said lot, N. 19-20 E. 80 feet to iron pin on Caroline Street; thence running with said Caroline Street, S. 70-40 E. 202.7 feet to iron pin on Staunton Bridge Road; thence running with said Road, S. 16-14 W. 80.1 feet to iron pin at point of beginning.

THIS property is subject to restrictions, convenants and conditions as recorded in the R. M. C. Office for Greenville County in Volume 495, at Page 523.

THIS conveyance is subject to all easements and rights of way of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named and **his** And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-

rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year day of Witness the grantor's(s') hand and seal this

| our Lord One Thousand Nine Hundred and Sixty one | . / /                   |
|--|-------------------------|
|  | Lac Deliches fr (Seal)  |
| gned, Sealed and Delivered in the Presence of    | Shilme & Thighes (Seal) |
| Maria B. Shanney                                 | (Seal)                  |
| - MARIE B. SPIRNEY                               | (Seal)                  |
| We statemed . U. Ever in June 10, 1964           | (Seal)                  |
|  |                         |
| Galifornia                                       | • m n                   |

State of South Catellina

James T. Davis Personally appeared before me 

COUNTY OF GREENWILLE and made oath that She saw the within named grantor(s) Joe D. Hughes, Jr. & Thelma L. Hughes act and deed deliver the within gn, seal and as **his** witnessed the execution thereof. Marie B. Spinney written deed, and that S he, with

| Sworn to before me this 9th 9th 14 Standard 15 Standar | x gaxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|--|---|
| California   |   |

State of South Carolina Napa GREEN HALE

RENUNCIATION OF DOWER

Marie B. Spinney

Notary Public, do hereby certify

COUNTY OF .... unto all whom it may concern, that Mrs. Thelma L. Hughes

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wife of the within named Joe D. Hughes, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James D. & Nita H. Owen, their Heirs and Assigns, all her interest and estate, and also, all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| Control and the region and the regio | <b>V</b> ) |
|--|------------|
| GIVEN under my hand and seal this 9th day of January A. D., 1961   |            |
| MARIE B. SpiNotary Public for Napa County  | 1          |
| Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 1:45 P.M.  Recorded this 15th day of January 19.61, at M., No. 17795  | . ()       |